



CITY OF DAHLONEGA

City Council Work Session Agenda

April 20, 2026, 4:00 PM

Gary McCullough Council Chambers, Dahlonega City Hall

I. CALL TO ORDER

II. APPROVAL OF AGENDA

III. BOARDS AND COMMITTEES

- (1.) Cemetery Committee - March 2026
Mark Buchanan, City Engineer
- (2.) Dahlonega-Lumpkin County Convention and Visitor's Bureau Q1 Tourism Review
Sam McDuffie, Dahlonega-Lumpkin County Visitors Bureau Executive Director

IV. DEPARTMENT REPORTS AVAILABLE AT:

<https://dahlonega.gov/category/department-reports/>

- (1.) Administration - March 2026
Allison Martin, City Manager
- (2.) Community Development - March 2026
Allison Martin, City Manager
- (3.) Police - March 2026
George Albert, Chief of Police
- (4.) Public Works - March 2026
Mark Buchanan, City Engineer
- (5.) Water and Wastewater Treatment - March 2026
John Jarrard, Water/Wastewater Treatment Director

V. APPOINTMENTS, PROCLAMATIONS, AND RECOGNITIONS

- (1.) Joint Proclamation with Lumpkin County declaring the month of April 2026 as *Child Abuse Prevention Month* in the City of Dahlonega and Lumpkin County, Georgia
Sam Norton, Mayor

VI. ORDINANCES AND RESOLUTIONS

- (1.) Suspension of enforcement of the City's Open Container Laws within the Hancock Park area for the *2026 Arts and Wine Festival*, beginning at 4:00 p.m.

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 706-864-6133.

until 7:00 p.m. on May 15, 2026; and, 10:00 a.m. until 7:00 p.m. on May 16, 2026
and May 17, 2026

Rhonda Hansard, City Clerk

VII. AGREEMENTS AND CONTRACTS

- (1.) Lead and Copper Rule Improvements Compliance Program Management -
Additional Support Agreement with Hazen and Sawyer
Allison Martin, City Manager
- (2.) Amended quote from Consolidated Pipe and Supply Company, Inc. regarding
Tower Radio AMI Meter Read System
Allison Martin, City Manager
- (3.) Discussion regarding Water/Sewer Master Plan Update - Phase II Proposal
Allison Martin, City Manager

VIII. OTHER ITEMS

- (1.) Council authorization for the City Clerk to place asterisks (**) at Agenda Item
Project 2025-010 (North Grove Street Phase 2) of the October 6, 2025 City
Council Minutes, cross-referencing this Agenda Item to clarify the official action
taken. This clarification reflects that the Council approved awarding Project
2025-010 (North Grove Street Phase 2) to Hasbun Construction, LLC in the
contracted amount of \$408,749.99, with a fifteen percent (15%) contingency, for
a total amount not to exceed \$470,000. This approval shall grant the City Clerk
the authority to manually insert the asterisks as described above and to cross-
reference this Item as a Scrivener's Error correction.
Rhonda Hansard, City Clerk
- (2.) Enota Street Lighting Proposal
Allison Martin, City Manager
- (3.) New Event Request - Faithfully Testify, October 31, 2026
Ariel Alexander, Main Street Program Director
- (4.) Discussion regarding the Head House, including future use and options
Sam Norton, Mayor
- (5.) Pedestrian Bridge Dedication Plaque
Allison Martin, City Manager / Mark Buchanan, City Engineer
- (6.) Street Closure Policy
Allison Martin, City Manager
- (7.) Streetlight Request Policy
Allison Martin, City Manager
- (8.) Zoning Ordinance Update - April 2026
Allison Martin, City Manager

IX. STAFF / COUNCIL ANNOUNCEMENTS AND COMMENTS - PLEASE LIMIT TO THREE MINUTES PER SPEAKER

Clerk Comments

City Manager Comments

City Attorney Comments

City Council Comments

Mayor Comments

X. ADJOURNMENT