



CITY OF DAHLONEGA

Council Work Session Agenda

May 20, 2024, 4:00 PM

Gary McCullough Council Chambers, Dahlonega City Hall

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 706-864-6133.

Vision – Dahlonega will be the most welcoming, thriving, and inspiring community in North Georgia

Mission Statement - Dahlonega, a City of Excellence, will provide quality services through ethical leadership and fiscal stability, in full partnership with the people who choose to live, work, and visit. Through this commitment, we respect and uphold our rural Appalachian setting to honor our thriving community of historical significance, academic excellence, and military renown.

APPROVAL OF AGENDA

OPEN MEETING

BOARD & COMMITTEES

1. Cemetery Department Report - April 2024
Quataunda Armstrong, Dahlonega Cemetery Committee

2. Dahlonega Downtown Development Authority/Main Street – April 2024
Ariel Alexander, Downtown Development Director

DEPARTMENT REPORTS AVAILABLE AT: <https://dahlonega.gov/category/department-reports/>

3. City of Dahlonega Police Department - April 2024.
George Albert, Chief of Police.
4. Community Development Report - April 2024
Allison Martin, City Manager
5. Finance and Administration Department – April 2024
Kimberly Stafford, Finance Manager
6. Public Works—April 2024
Mark Buchanan, PW Director/City Engineer
7. Water & Wastewater Treatment Department Report April 2024
John Jarrard, Water/Wastewater Treatment Director

APPOINTMENT, PROCLAMATION & RECOGNITION : (Vote at Council Meeting)

PRESENTATION

8. Drug Free Lumpkin 365 Introduction Presentation
Dr. Mike Carpenter

ORDINANCES & RESOLUTIONS

AGREEMENTS & CONTRACTS:

9. Axon Camera Quote
Allison Martin, City Manager

Strategic Priority - Communication

OTHER ITEMS:

[10.](#) Living Waters Winery & Vineyard, Inc. – Tasting Room License

Doug Parks, Attorney & Mary Csukas, City Clerk

Strategic Priority - Communication

[11.](#) Project 2024-006 City of Dahlonega Plaza Improvements

Vince Hunsinger, Capital Projects Manager

Strategic Priority - Infrastructure

[12.](#) Potential Columbarium Donation - Mt. Hope Cemetery

Allison Martin, City Manager

Strategic Priority - Communication

COMMENTS – PLEASE LIMIT TO THREE MINUTES

Clerk Comments

City Manager Comments

City Attorney Comments

City Council Comments

Mayor Comments

ADJOURNMENT

Guideline Principles - The City of Dahlonega will be an open, honest, and responsive city that balances preservation and growth and delivers quality services fairly and equitably by being good stewards of its resources. To ensure the vibrancy of our community, Dahlonega commits to Transparency and Honesty, Dedication and Responsibility, Preservation and Sustainability, Safety and Welfare ...for ALL!



Department Report

Report Title: Dahlonega Downtown Development Authority/Main Street – April 2024
Report Highlight: Work Plan Items
Name and Title: Ariel Alexander, Downtown Development Director

Organization:

- Skyler and Ariel will attend the National Main Street Conference in Birmingham, Alabama, in May.
- Dahlonega was selected to host the “Mobilize Main Street” regional meet-up in October. This is an opportunity for all downtown development professionals in the state to visit a successful community and learn about our initiatives.
- Managed all postings for the City of Dahlonega website and social media for the month.
- Attended advanced housing solutions training and traditional economic development and incentives class sponsored by the Georgia Academy for Economic Development.

Promotion:

- The first Mondays on Main food truck event occurred Monday, April 8th, from 4-8 p.m. One retail store reported they were up 61% from the closest Monday last year and up 112% from the previous Monday.
- The May First Friday Concert was held on Friday, May 3rd, at 6:30 p.m. Despite inclement weather, there was a large crowd.
- The Dahlonega Farmers Market began on Saturday, May 4th.
- Continuing joint advertising efforts between the Chamber, UNG, Tourism, and DALC staff.
- DDA unveiled the mural project created by UNG students on Thursday, April 25th at 2:00 p.m. at Hancock Park.
- Continuing to promote the Dahlonega Dollars virtual gift card program.

Economic Vitality:

- Developing a Downtown Development District Incentive Policy for the Council to review.
- Promotion of the Small Business Improvement Grant has begun. The DDA has designated \$12,500 to this program for 2024.
- Working with the Downtown Business Association to revise the new business checklist.
- Fielded questions and met with prospective downtown property owners.

Design:

- Working with Public Works to develop a pollinator garden in Conner Memorial Garden.
- Purchasing more picnic tables to be used for downtown dining.
- The “Bears Around the Square” project is progressing on schedule. Detailed casts are being created now and will be sent to the bronze foundry.

- Willie Lewis, the first female graduate from the University of North Georgia. She is one of 12 historical figures that will be represented in this walking trail.





Drug-Free Lumpkin

365

Drug Free Lumpkin

DR. MICHAEL R CARPENTER

PROGRAMDIRECTOR@CCAPSA.ORG

678-908-6655 CELL

BRIAN DINAPOLI

PREVENTIONSPECIALIST@CCAPSA.ORG

OUTLINE

A. *Introductions* to **Drug-Free Lumpkin 365 Workgroup**,
Partners in Prevention Program (PIPP),
Department of Behavioral Health and Developmental Disabilities (DBHDD).

Brigette Barker, Family Connection
Melissa Line, Community Helping Place
Kerri Whitmire, Lumpkin Schools
Erika, Lopez-Gil, Region 2 Public Health
Mitzi Deaton, Sheriff's Department
Sheriff Jarrard, Sheriff's Department
Jacob Wise, Sheriff's Department
Cindy Proctor, Parent Volunteer
Bonnie Lockwood, Cornerstone Counseling
Guy Michaels, Eagle Overlook Recovery
Ashley Estabrook, Department Human Services
Crystal Shoemaker, Department Juvenile Justice
Nathaniel Taylor, Department Human Services
Matt Aiken, Dahlonega Nugget Newspaper

PIPP: Partners in Prevention Project

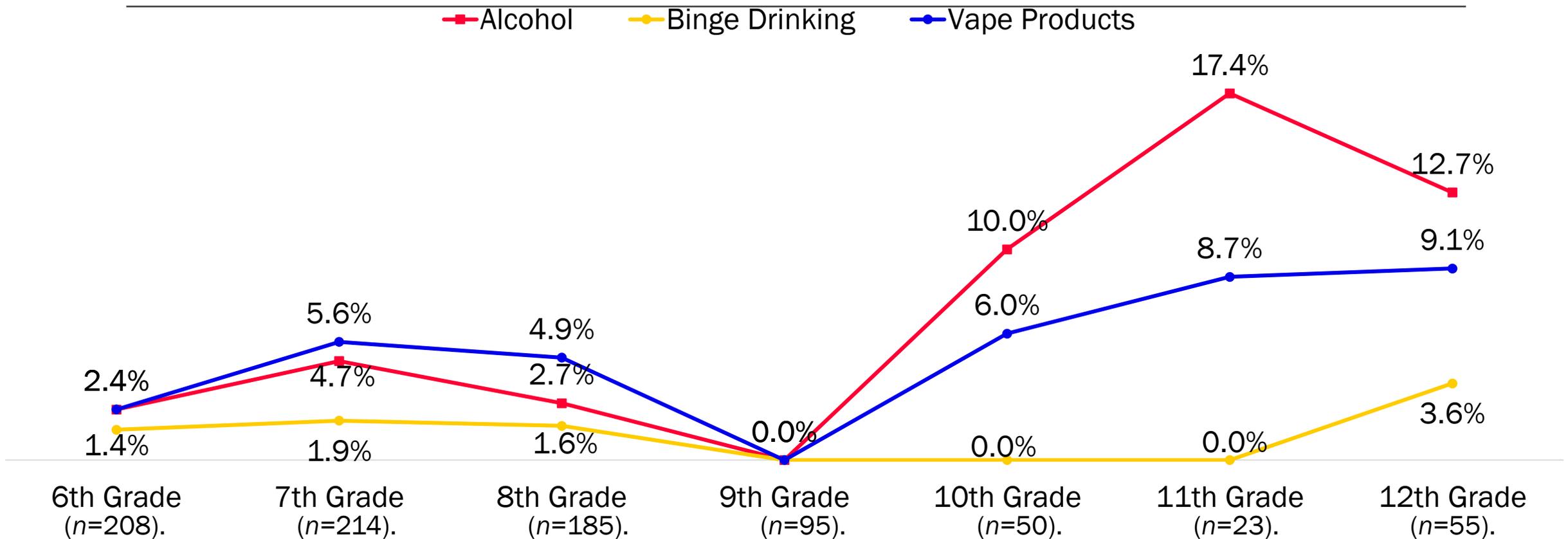
DBHDD funded **CCAPSA**, a non-profit, to implement a **PIPP** (Partners in Prevention Project) grant in **Lumpkin County** from 2021-2026.

Goals:

- **Reduce** the early onset of alcohol use among **9-20** year olds;
- **Reduce access** to alcohol and binge drinking among **9-20** year olds; &
- **Reduce binge & heavy** drinking among **18-25** year olds
- **Reduce tobacco/nicotine/vaping** among **9-20** year olds*

Past 30-Day Use

Percentage of respondents who report using the following substances at least once in the past 30 days



LUMPKIN COUNTY DATA

SUMMARY of Community Needs Assessment- 2019: There are 159 Counties in Georgia

Lumpkin County was identified as one of 40 High Risk Counties in Georgia, ranking it **#116 out of #159** (GA Social Indicator, 2019).

Regarding consequences of alcohol and other drug use, Lumpkin ranked

- a. **#114 LIFETIME alcohol use (71%)**
- b. **#116 PAST 30-day drug use (73%)**
- c. **#126 PAST 30-day BINGE drinking (79%)**
- d. **#132 perceived PEER DISAPPROVAL of substance use (83%)**
- e. **#137 School-based offenses related to substance use (86%)**
- f. **#146 Drug related HOSPITALIZATIONS/ER visits ages 0-24 (91%)**
- g. **#147 Alcohol related HOSPITALIZATIONS/ER visits ages 20-24 (92%)**
- h. **#152 Suicide deaths (95%)**
- i. **#154 Unintentional poisonings (97%)**
- j. **#159 Drug HOSPITALIZATIONS/ER visits ages 25+**

Choosing Strategies for PIPP



INDIVIDUAL STRATEGY: TOBACCO/NICOTINE/VAPING STRATEGY

2021-22 School Year, there were 80+ student citations given for Vaping in the high school and 10+ in the middle school. Code of Conduct was modified in the spring of 2022 for 2022-23 school year. **First Offense: 5 days** out-of-school. **Second Offense: 10 days** out-of-school.

2022-23 School Year, the ASPIRE (*A Smoking Prevention InteRactive Experience*), was given to all 9th and 8th graders. Additionally, 50+ school staff were certified in the *American Lung Association's INDEPTH* curriculum. **Ten HS students opted to reduce their suspension and take the INDEPTH student course.**

2023-24 School Year. Lumpkin Schools asked for in-person workshops focusing on **9th graders** in Health Classes (Alcoholism, Vaping Nicotine & Marijuana) & 6th graders (Vaping Nicotine -Tar Wars). Presenters were from the Northside Hospital System, Eagle Overlook Treatment Center, and DFL staff.

	HS	MS
#First Offenses	24	24
#Second Offenses	0	4 boys
#Third Offenses	0	2 (Summit Academy)
VAPING Marijuana- DJJ		
First Offense	2	1

Questions: Where are students vaping if not in school? It has been recommended to offer a "parent component."

Choosing Strategies for PIPP



INDIVIDUAL STRATEGY: ALCOHOL STRATEGY

2022-23 School Year, **ALCOHOL EDU** was offered to 9th graders at the HS. This is a public health approach to **alcohol education in schools and universities**, incorporating evidence-based prevention methods to create meaningful results. It is an **EVERFI** course offered to increase alcohol-related knowledge, discourage acceptance of underage drinking, and prevent alcohol use and its related negative consequences.

2023-24 School Year, the focus was to move from **on-line programs to in-person speakers** in both the High and Middle School. In the spring, Guy Michaels, from **Eagle Overlook Treatment Center** in Dahlonega, presented to **9th graders in health classes** on the **impact of alcohol on physical and mental health** and the under-developed brain. He highlighted the harm to family members, peers and strangers.

Choosing Strategies for PIPP



ENVIRONMENTAL STRATEGIES:

1. **Positive Social Norm Media Campaign** focuses on using GSHS results to create messaging annually to educate students and the community-at-large about the positive, healthy behaviors that are truly acceptable by their peers.
2. **“Parents Who Host, Lose The Most: Don’t be a Party to Teenage Drinking”** campaign educates parents about the health and safety risks associated with serving **alcohol** at teen house gatherings. The initiative concentrates on celebratory times for youth at homecoming, holidays, prom, graduation, etc.
3. **Compliance Checks** are a *reward/remind* strategy used to enforce the access and availability of alcohol/tobacco for underage youth from commercial sources such as bars, restaurants, liquor, cigar, vaping, and convenient stores. Young-looking individuals (over 21) will try to purchase alcohol/tobacco “without showing an ID”. The goal is to prevent youth access by reducing the supply of alcohol/tobacco for the youth population.
4. **2A’s & R: Ask, Advise, & Refer!** This method is a brief intervention for individuals who use tobacco or e-cigarettes. **Ask**- Have you ever thought about quitting tobacco use? **Advise**- Quitting tobacco is one of the best things you can do for your health. **Refer**- I strongly encourage you to quit and offer **resources**.

Choosing Strategies for PIPP

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2022-2023- Failures

1. *Chevron- Hwy 19 (Oct 22)
2. *Chevron- 230 Hwy 400 (Feb 23)
3. **Chevron- 2065 Hwy 19 N (Feb 23) & (Jun 23)
4. Chevron- 30 Cavender Creek
5. **Citgo- S Chestatee (Oct 22) & (Jun 23)
6. **Clay Creek Falls Grocery (Feb 23) & (Jun 23)
7. **Exxon- Auraria Rd (Feb 23) & (Jun 23)
8. *Exxon- 4766 Hwy 52 (Jun 23)
9. *Golden Pantry (Feb 23)
10. *Texaco- S Chestatee (Jun 23)

2023-2024- Failures

** (Oct 23) & (Jan 24)

* (Oct 23) Chevron

* (Oct 23) Mobil/Exxon

Results

Oct 2023, First Round- year three- total 3 failures

Male student- 18 businesses passed/**two** failures. *Chevron on Cavender Creek & Mobil on Auraria Rd.*

Female Student- 17 businesses passed/**one** failure. *Chevron on 2065 Hwy 19N*

Jan 2024, Second Round- year three- total 1 failure

Male student- 18 businesses passed/**one** failure. *Chevron at 2065 U.S 19 BUS, Dahlonega, GA*

Female student- 18 businesses passed/**no** failures.

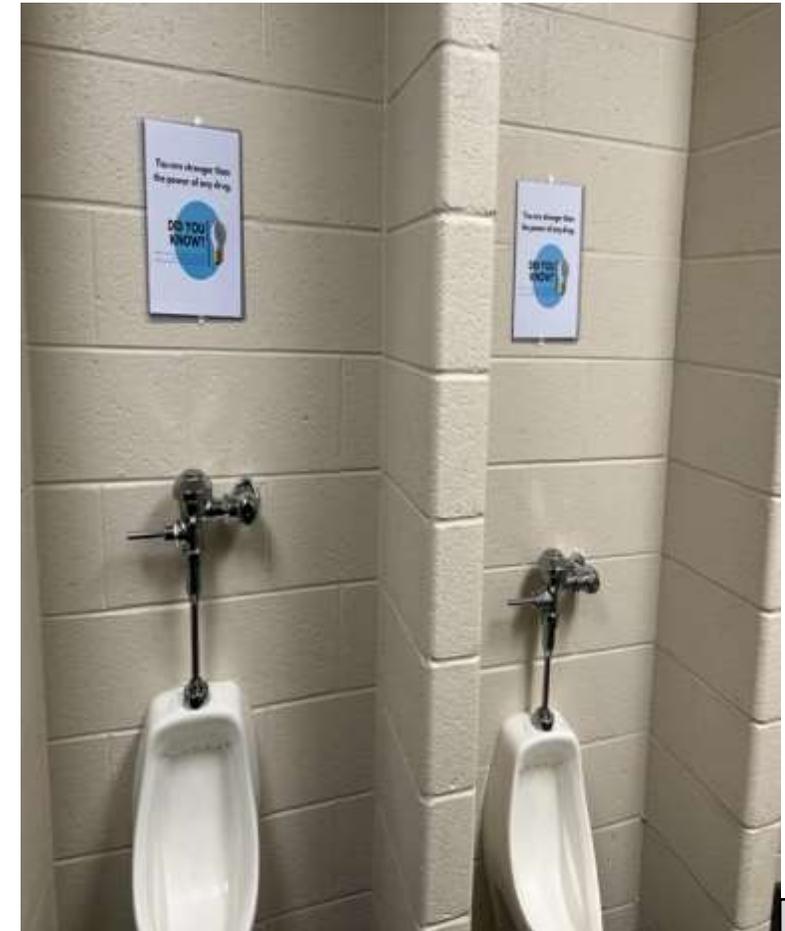
Drug-Free Lumpkin 365

2022-23

ENVIRONMENTAL STRATEGIES

POSITIVE SOCIAL NORMS:

Seven PSN messages were designed by HS marketing students and are being **displayed on the back of bathroom stall doors and urinals** from Jan – May, 2023. There are 1,007 students in Lumpkin High School.



**You are stronger than
the power of any drug.**

**DID YOU
KNOW?**



86% of seniors at LCHS did not vape
during the past 30 days
-2020 Georgia School Health Survey

**REMEMBER,
YOU HAVE A
CHOICE.**

**IT'S MY
CHOICE**
~~~~~

**9 OUT OF 10 SENIORS AT
LCHS DID NOT USE TOBACCO
PRODUCTS DURING THE PAST
30-DAYS.**

2020 Georgia School Health Survey

Mar PSN



Apr PSN

**You have the power
to change your
story.**



**9 out of 10 LCHS
seniors were not
involved in binge
drinking during the
past 30 days. -Georgia
School Health Survey**

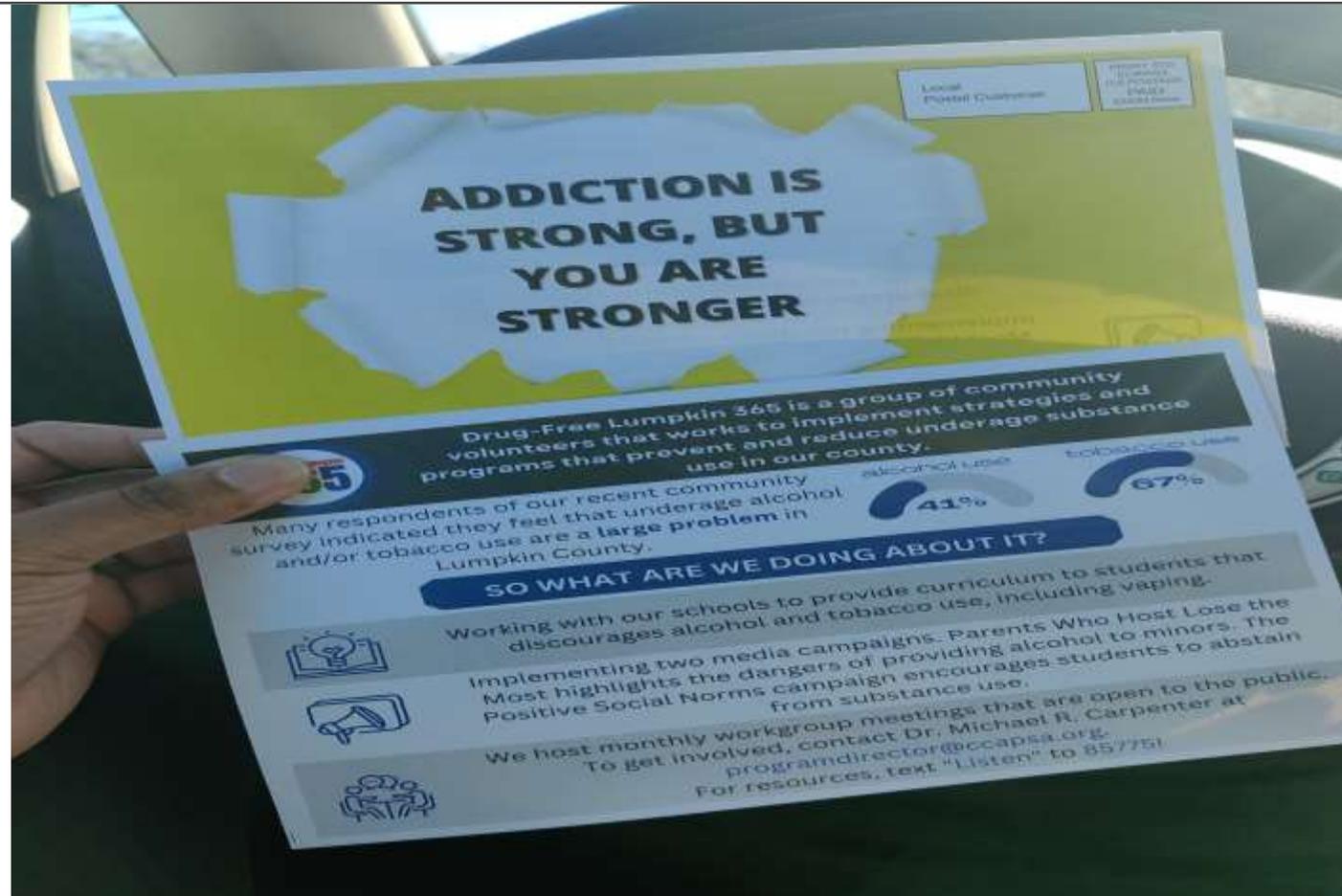
**ADDICTION IS
STRONG, BUT
YOU ARE
STRONGER**

**8 out of 10 seniors at LCHS did not drink alcohol in the past
30 days. -2020 Georgia School Health Survey**

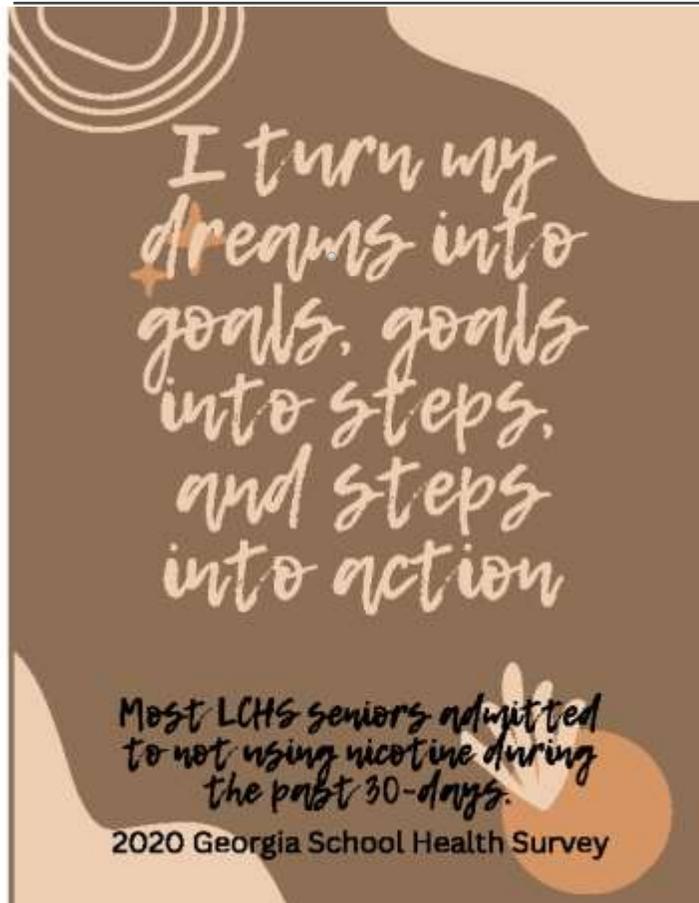
Drug-Free Lumpkin 365

Feb Mailer

12,499 Delivered



May PSN



OTHER PSN Reach!

DFL Facebook: 17 hits

DFL Text Back Campaign: 110+

ENVIRONMENTAL STRATEGIES

PARENTS WHO HOST LOSE THE MOST!

The DFL Workgroup 365 has submitted PWHLTM messaging for the **JUMBOTRON** to be displayed in the winter/spring of 2023 at sporting events in addition to distributing yard signs in neighborhood HOA's, table tents at local gatherings, and Liquor Store and Sheriff's Dept.

We have distributed 30+ yard signs and banners in the community at Parks & Recreation, Joshua's Place, Community Helping Place, Cornerstone Counseling, and Lumpkin County HS, MS & 3 Elementary Schools. They have been displayed since the beginning of school.



Drug-Free Lumpkin 365

2022-23

ENVIRONMENTAL STRATEGIES



REWARD & REMIND COMPLIANCE CHECKS

Law Enforcement chose **nineteen off-premise alcohol vendors** in Lumpkin County that were surveyed Oct, 2022; Feb & June 2023, and Oct, 2023, Feb & TBA 2024. The *Reward and Remind program* is meant to identify accurate estimates of the extent to which alcohol is sold to young people under typical circumstances. The goal of the survey is to obtain an accurate picture of alcohol sales to minors in Dahlonega. We have recently added **environmental scans**.

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**WELCOME TO LUMPKIN
COUNTY SCHOOLS!**



**SCHOOL POLICY PROHIBITS THE USE
OF ALCOHOL & TOBACCO PRODUCTS
EVERYWHERE BY EVERYONE, 24 HOURS
A DAY, 7 DAYS A WEEK. VIOLATORS WILL
FACE SEVERE FEDERAL, STATE,
& LOCAL CRIMINAL PENALTIES.**

THANK YOU FOR YOUR COOPERATION!



TEXT BACK CAMPAIGN

TEXT

LISTEN to 85775



Thank you!

Dr. Michael Carpenter

Programdirector@ccapsa.org

“It’s one small step for man, one giant leap for mankind.”

- NEIL ARMSTRONG



City Council Agenda Memo

DATE: 5/15/2024
TITLE: Axon Camera Quote
PRESENTED BY: Allison Martin, City Manager
PRIORITY: Strategic Priority - Communication

AGENDA ITEM DESCRIPTION

City of Dahlonega Police Department Axon Camera Quote

HISTORY/PAST ACTION

When the Marshal's Office, now the Police Department, was reinstated in Dahlonega, a decision was made to use Axon as the supplier for body cameras and equipment which now includes car mounted cameras. It is more cost effective to lease the cameras than to purchase outright as all updates and storage and maintenance are included. At the end of the lease, equipment is upgraded, which does not leave the government with outdated equipment to deal with. This model is used by many agencies. It yields more than \$10,000 in savings over the life of the lease. With the addition of cameras, which were included in the budget, the lease amount is now above the manager's threshold and requires council approval.

FINANCIAL IMPACT

The funds are carried in the operating budget. As with all leases, should the budget not contain funds, there is no obligation to continue.

RECOMMENDATION

It is the recommendation of staff to approve this lease.

SUGGESTED MOTIONS

ATTACHMENTS

Quote



Axon Enterprise, Inc.
 17800 N 85th St.
 Scottsdale, Arizona 85255
 United States
 VAT: 86-0741227
 Domestic: (800) 978-2737
 International: +1.800.978.2737

Q-572215-45419.778BB

Issued: 05/07/2024

Quote Expiration: 08/01/2024

Estimated Contract Start Date: 12/01/2024

Account Number: 496478

Payment Terms: N30

Delivery Method:

SHIP TO	BILL TO
Dahlonega City Marshal's Office - GA 465 Riley Rd Dahlonega, GA 30533-0810 USA	Dahlonega City Marshal's Office - GA 465 Riley Rd Dahlonega GA 30533-0810 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Becky Berger Phone: Email: rberger@axon.com Fax:	George Albert Phone: (770) 540-3702 Email: galbert@dahlonega.gov Fax:

Quote Summary

Program Length	61 Months
TOTAL COST	\$65,396.35
ESTIMATED TOTAL W/ TAX	\$65,396.35

Discount Summary

Average Savings Per Year	\$2,087.04
TOTAL SAVINGS	\$10,609.10

Payment Summary

Date	Subtotal	Tax	Total
Dec 2024	\$15,774.11	\$0.00	\$15,774.11
Dec 2025	\$12,405.56	\$0.00	\$12,405.56
Dec 2026	\$12,405.56	\$0.00	\$12,405.56
Dec 2027	\$12,405.56	\$0.00	\$12,405.56
Dec 2028	\$12,405.56	\$0.00	\$12,405.56
Total	\$65,396.35	\$0.00	\$65,396.35

Quote Unbundled Price:	\$76,005.45
Quote List Price:	\$68,541.45
Quote Subtotal:	\$65,396.35

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
Program									
100553	TRANSFER CREDIT - SOFTWARE AND SERVICES	1			\$1.00	(\$253.00)	(\$253.00)	\$0.00	(\$253.00)
100552	TRANSFER CREDIT - GOODS	1			\$1.00	\$3,621.55	\$3,621.55	\$0.00	\$3,621.55
M00001	BUNDLE - CORE TASER 7	5	60	\$214.45	\$189.57	\$169.73	\$50,919.00	\$0.00	\$50,919.00
A la Carte Hardware									
73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	1			\$1,810.00	\$1,810.00	\$1,810.00	\$0.00	\$1,810.00
73310	AXON BODY - TAP REFRESH 2 - CAMERA	5			\$963.00	\$963.00	\$4,815.00	\$0.00	\$4,815.00
A la Carte Software									
20248	AXON TASER - EVIDENCE.COM LICENSE	7	1		\$5.20	\$0.00	\$0.00	\$0.00	\$0.00
73746	AXON EVIDENCE - ECOM LICENSE - PRO	5	1		\$40.00	\$0.00	\$0.00	\$0.00	\$0.00
73449	AXON RESPOND - LICENSE	5	1		\$5.20	\$0.00	\$0.00	\$0.00	\$0.00
73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	5	1		\$25.00	\$0.00	\$0.00	\$0.00	\$0.00
73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	15	1		\$0.60	\$0.00	\$0.00	\$0.00	\$0.00
73682	AXON EVIDENCE - AUTO TAGGING LICENSE	4	1		\$10.00	\$0.00	\$0.00	\$0.00	\$0.00
73682	AXON EVIDENCE - AUTO TAGGING LICENSE	5	72		\$11.08	\$11.08	\$3,988.80	\$0.00	\$3,988.80
A la Carte Services									
20246	AXON TASER 7 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	5	1		\$2.70	\$0.00	\$0.00	\$0.00	\$0.00
44729	AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE	1			\$495.00	\$495.00	\$495.00	\$0.00	\$495.00
A la Carte Warranties									
80374	AXON TASER 7 - EXT WARRANTY - BATTERY PACK	4	1		\$0.50	\$0.00	\$0.00	\$0.00	\$0.00
80396	AXON TASER 7 - EXT WARRANTY - DOCK SIX BAY	1	1		\$7.45	\$0.00	\$0.00	\$0.00	\$0.00
80498	AXON BODY 3 - EXT WARRANTY - EIGHT BAY DOCK	1	1		\$21.70	\$0.00	\$0.00	\$0.00	\$0.00
80395	AXON TASER 7 - EXT WARRANTY - HANDLE	4	1		\$7.45	\$0.00	\$0.00	\$0.00	\$0.00
80496	AXON BODY 3 - EXT WARRANTY - CAMERA	4	1		\$12.20	\$0.00	\$0.00	\$0.00	\$0.00
Total							\$65,396.35	\$0.00	\$65,396.35

Delivery Schedule

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
BUNDLE - CORE TASER 7	100147	AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK	5	1	12/01/2024
BUNDLE - CORE TASER 7	100206	AXON BODY 4 - DOCK - EIGHT BAY	1	1	12/01/2024
BUNDLE - CORE TASER 7	100466	AXON BODY 4 - CABLE - USB-C TO USB-C	6	1	12/01/2024
BUNDLE - CORE TASER 7	100681	AXON SIGNAL - SIDEARM SENSOR ONLY	5	1	12/01/2024
BUNDLE - CORE TASER 7	20008	AXON TASER 7 - HANDLE - HIGH VIS GRN LASER CLASS 3R YLW	5	1	12/01/2024
BUNDLE - CORE TASER 7	20018	AXON TASER - BATTERY PACK - TACTICAL	6	1	12/01/2024
BUNDLE - CORE TASER 7	20050	AXON TASER - HOOK-AND-LOOP TRAINING (HALT) SUIT	1	1	12/01/2024
BUNDLE - CORE TASER 7	20063	AXON TASER 7 - HOLSTER - SAFARILAND RH	5	1	12/01/2024
BUNDLE - CORE TASER 7	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	15	1	12/01/2024
BUNDLE - CORE TASER 7	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	10	1	12/01/2024
BUNDLE - CORE TASER 7	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	15	1	12/01/2024
BUNDLE - CORE TASER 7	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	10	1	12/01/2024
BUNDLE - CORE TASER 7	22177	AXON TASER 7 - CARTRIDGE - HALT STANDOFF NS	10	1	12/01/2024
BUNDLE - CORE TASER 7	22178	AXON TASER 7 - CARTRIDGE - HALT CLOSE QUART NS	10	1	12/01/2024
BUNDLE - CORE TASER 7	22179	AXON TASER 7 - CARTRIDGE - INERT STANDOFF (3.5-DEGREE) NS	5	1	12/01/2024
BUNDLE - CORE TASER 7	22181	AXON TASER 7 - CARTRIDGE - INERT CLOSE QUART (12-DEGREE) NS	5	1	12/01/2024
BUNDLE - CORE TASER 7	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	1	1	12/01/2024
BUNDLE - CORE TASER 7	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	1	1	12/01/2024
BUNDLE - CORE TASER 7	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	1	1	12/01/2024
BUNDLE - CORE TASER 7	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	1	1	12/01/2024
BUNDLE - CORE TASER 7	74022	AXON BODY - MOUNT - SM POCKET 4 IN RAPIDLOCK	6	1	12/01/2024
BUNDLE - CORE TASER 7	74200	AXON TASER - DOCK - SIX BAY PLUS CORE	1	1	12/01/2024
BUNDLE - CORE TASER 7	80087	AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED	1	1	12/01/2024
BUNDLE - CORE TASER 7	80090	AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN	1	1	12/01/2024
BUNDLE - CORE TASER 7	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	10	1	12/01/2025
BUNDLE - CORE TASER 7	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	10	1	12/01/2025
BUNDLE - CORE TASER 7	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	10	1	12/01/2026
BUNDLE - CORE TASER 7	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	10	1	12/01/2026
BUNDLE - CORE TASER 7	22177	AXON TASER 7 - CARTRIDGE - HALT STANDOFF NS	10	1	12/01/2026
BUNDLE - CORE TASER 7	22178	AXON TASER 7 - CARTRIDGE - HALT CLOSE QUART NS	10	1	12/01/2026
BUNDLE - CORE TASER 7	73309	AXON BODY - TAP REFRESH 1 - CAMERA	5	1	06/01/2027
BUNDLE - CORE TASER 7	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	1	1	06/01/2027
BUNDLE - CORE TASER 7	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	10	1	12/01/2027
BUNDLE - CORE TASER 7	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	10	1	12/01/2027
BUNDLE - CORE TASER 7	22175	AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS	10	1	12/01/2028
BUNDLE - CORE TASER 7	22176	AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS	10	1	12/01/2028
A la Carte	73310	AXON BODY - TAP REFRESH 2 - CAMERA	5	1	12/01/2029
A la Carte	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	1	1	12/01/2029

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
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Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
A la Carte	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	5	01/01/2024	12/31/2029
A la Carte	20248	AXON TASER - EVIDENCE.COM LICENSE	7	12/01/2024	12/31/2024
A la Carte	73449	AXON RESPOND - LICENSE	5	12/01/2024	12/31/2024
A la Carte	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	4	12/01/2024	12/31/2024
A la Carte	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	15	12/01/2024	12/31/2024
A la Carte	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	5	12/01/2024	12/31/2024
A la Carte	73746	AXON EVIDENCE - ECOM LICENSE - PRO	5	12/01/2024	12/31/2024
BUNDLE - CORE TASER 7	20248	AXON TASER - EVIDENCE.COM LICENSE	5	01/01/2025	12/31/2029
BUNDLE - CORE TASER 7	20248	AXON TASER - EVIDENCE.COM LICENSE	1	01/01/2025	12/31/2029
BUNDLE - CORE TASER 7	73449	AXON RESPOND - LICENSE	5	01/01/2025	12/31/2029
BUNDLE - CORE TASER 7	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	15	01/01/2025	12/31/2029
BUNDLE - CORE TASER 7	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	5	01/01/2025	12/31/2029
BUNDLE - CORE TASER 7	73746	AXON EVIDENCE - ECOM LICENSE - PRO	5	01/01/2025	12/31/2029

Services

Bundle	Item	Description	QTY
BUNDLE - CORE TASER 7	101193	AXON TASER - ON DEMAND CERTIFICATION	1
BUNDLE - CORE TASER 7	20246	AXON TASER 7 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	5
A la Carte	20246	AXON TASER 7 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	5
A la Carte	44729	AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE	1

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
A la Carte	80374	AXON TASER 7 - EXT WARRANTY - BATTERY PACK	4	12/01/2024	12/31/2024
A la Carte	80395	AXON TASER 7 - EXT WARRANTY - HANDLE	4	12/01/2024	12/31/2024
A la Carte	80396	AXON TASER 7 - EXT WARRANTY - DOCK SIX BAY	1	12/01/2024	12/31/2024
A la Carte	80496	AXON BODY 3 - EXT WARRANTY - CAMERA	4	12/01/2024	12/31/2024
A la Carte	80498	AXON BODY 3 - EXT WARRANTY - EIGHT BAY DOCK	1	12/01/2024	12/31/2024
BUNDLE - CORE TASER 7	80374	AXON TASER 7 - EXT WARRANTY - BATTERY PACK	6	12/01/2025	12/31/2029
BUNDLE - CORE TASER 7	80395	AXON TASER 7 - EXT WARRANTY - HANDLE	5	12/01/2025	12/31/2029
BUNDLE - CORE TASER 7	80396	AXON TASER 7 - EXT WARRANTY - DOCK SIX BAY	1	12/01/2025	12/31/2029

Shipping Locations

Location Number	Street	City	State	Zip	Country
1	465 Riley Rd	Dahlonega	GA	30533-0810	USA

Payment Details

Dec 2024

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 1	20246	AXON TASER 7 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	5	\$0.00	\$0.00	\$0.00
Year 1	20248	AXON TASER - EVIDENCE.COM LICENSE	7	\$0.00	\$0.00	\$0.00
Year 1	44729	AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE	1	\$99.00	\$0.00	\$99.00
Year 1	73310	AXON BODY - TAP REFRESH 2 - CAMERA	5	\$963.00	\$0.00	\$963.00
Year 1	73449	AXON RESPOND - LICENSE	5	\$0.00	\$0.00	\$0.00
Year 1	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	4	\$0.00	\$0.00	\$0.00
Year 1	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	5	\$797.76	\$0.00	\$797.76
Year 1	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	15	\$0.00	\$0.00	\$0.00
Year 1	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	5	\$0.00	\$0.00	\$0.00
Year 1	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	1	\$362.00	\$0.00	\$362.00
Year 1	73746	AXON EVIDENCE - ECOM LICENSE - PRO	5	\$0.00	\$0.00	\$0.00
Year 1	80374	AXON TASER 7 - EXT WARRANTY - BATTERY PACK	4	\$0.00	\$0.00	\$0.00
Year 1	80395	AXON TASER 7 - EXT WARRANTY - HANDLE	4	\$0.00	\$0.00	\$0.00
Year 1	80396	AXON TASER 7 - EXT WARRANTY - DOCK SIX BAY	1	\$0.00	\$0.00	\$0.00
Year 1	80496	AXON BODY 3 - EXT WARRANTY - CAMERA	4	\$0.00	\$0.00	\$0.00
Year 1	80498	AXON BODY 3 - EXT WARRANTY - EIGHT BAY DOCK	1	\$0.00	\$0.00	\$0.00
Year 1	M00001	BUNDLE - CORE TASER 7	5	\$10,183.80	\$0.00	\$10,183.80
Invoice Upon Fulfillment	100552	TRANSFER CREDIT - GOODS	1	\$3,621.55	\$0.00	\$3,621.55
Invoice Upon Fulfillment	100553	TRANSFER CREDIT - SOFTWARE AND SERVICES	1	(\$253.00)	\$0.00	(\$253.00)
Total				\$15,774.11	\$0.00	\$15,774.11

Jan 2025

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Invoice Upon Fulfillment	M00001	BUNDLE - CORE TASER 7	5	\$0.00	\$0.00	\$0.00
Total				\$0.00	\$0.00	\$0.00

Dec 2025

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	20246	AXON TASER 7 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	5	\$0.00	\$0.00	\$0.00
Year 2	20248	AXON TASER - EVIDENCE.COM LICENSE	7	\$0.00	\$0.00	\$0.00
Year 2	44729	AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE	1	\$99.00	\$0.00	\$99.00
Year 2	73310	AXON BODY - TAP REFRESH 2 - CAMERA	5	\$963.00	\$0.00	\$963.00
Year 2	73449	AXON RESPOND - LICENSE	5	\$0.00	\$0.00	\$0.00
Year 2	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	4	\$0.00	\$0.00	\$0.00
Year 2	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	5	\$797.76	\$0.00	\$797.76
Year 2	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	15	\$0.00	\$0.00	\$0.00
Year 2	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	5	\$0.00	\$0.00	\$0.00
Year 2	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	1	\$362.00	\$0.00	\$362.00
Year 2	73746	AXON EVIDENCE - ECOM LICENSE - PRO	5	\$0.00	\$0.00	\$0.00

Dec 2025

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	80374	AXON TASER 7 - EXT WARRANTY - BATTERY PACK	4	\$0.00	\$0.00	\$0.00
Year 2	80395	AXON TASER 7 - EXT WARRANTY - HANDLE	4	\$0.00	\$0.00	\$0.00
Year 2	80396	AXON TASER 7 - EXT WARRANTY - DOCK SIX BAY	1	\$0.00	\$0.00	\$0.00
Year 2	80496	AXON BODY 3 - EXT WARRANTY - CAMERA	4	\$0.00	\$0.00	\$0.00
Year 2	80498	AXON BODY 3 - EXT WARRANTY - EIGHT BAY DOCK	1	\$0.00	\$0.00	\$0.00
Year 2	M00001	BUNDLE - CORE TASER 7	5	\$10,183.80	\$0.00	\$10,183.80
Total				\$12,405.56	\$0.00	\$12,405.56

Dec 2026

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	20246	AXON TASER 7 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	5	\$0.00	\$0.00	\$0.00
Year 3	20248	AXON TASER - EVIDENCE.COM LICENSE	7	\$0.00	\$0.00	\$0.00
Year 3	44729	AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE	1	\$99.00	\$0.00	\$99.00
Year 3	73310	AXON BODY - TAP REFRESH 2 - CAMERA	5	\$963.00	\$0.00	\$963.00
Year 3	73449	AXON RESPOND - LICENSE	5	\$0.00	\$0.00	\$0.00
Year 3	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	4	\$0.00	\$0.00	\$0.00
Year 3	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	5	\$797.76	\$0.00	\$797.76
Year 3	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	15	\$0.00	\$0.00	\$0.00
Year 3	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	5	\$0.00	\$0.00	\$0.00
Year 3	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	1	\$362.00	\$0.00	\$362.00
Year 3	73746	AXON EVIDENCE - ECOM LICENSE - PRO	5	\$0.00	\$0.00	\$0.00
Year 3	80374	AXON TASER 7 - EXT WARRANTY - BATTERY PACK	4	\$0.00	\$0.00	\$0.00
Year 3	80395	AXON TASER 7 - EXT WARRANTY - HANDLE	4	\$0.00	\$0.00	\$0.00
Year 3	80396	AXON TASER 7 - EXT WARRANTY - DOCK SIX BAY	1	\$0.00	\$0.00	\$0.00
Year 3	80496	AXON BODY 3 - EXT WARRANTY - CAMERA	4	\$0.00	\$0.00	\$0.00
Year 3	80498	AXON BODY 3 - EXT WARRANTY - EIGHT BAY DOCK	1	\$0.00	\$0.00	\$0.00
Year 3	M00001	BUNDLE - CORE TASER 7	5	\$10,183.80	\$0.00	\$10,183.80
Total				\$12,405.56	\$0.00	\$12,405.56

Dec 2027

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4	20246	AXON TASER 7 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	5	\$0.00	\$0.00	\$0.00
Year 4	20248	AXON TASER - EVIDENCE.COM LICENSE	7	\$0.00	\$0.00	\$0.00
Year 4	44729	AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE	1	\$99.00	\$0.00	\$99.00
Year 4	73310	AXON BODY - TAP REFRESH 2 - CAMERA	5	\$963.00	\$0.00	\$963.00
Year 4	73449	AXON RESPOND - LICENSE	5	\$0.00	\$0.00	\$0.00
Year 4	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	4	\$0.00	\$0.00	\$0.00
Year 4	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	5	\$797.76	\$0.00	\$797.76
Year 4	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	15	\$0.00	\$0.00	\$0.00
Year 4	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	5	\$0.00	\$0.00	\$0.00
Year 4	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	1	\$362.00	\$0.00	\$362.00
Year 4	73746	AXON EVIDENCE - ECOM LICENSE - PRO	5	\$0.00	\$0.00	\$0.00
Year 4	80374	AXON TASER 7 - EXT WARRANTY - BATTERY PACK	4	\$0.00	\$0.00	\$0.00
Year 4	80395	AXON TASER 7 - EXT WARRANTY - HANDLE	4	\$0.00	\$0.00	\$0.00
Year 4	80396	AXON TASER 7 - EXT WARRANTY - DOCK SIX BAY	1	\$0.00	\$0.00	\$0.00
Year 4	80496	AXON BODY 3 - EXT WARRANTY - CAMERA	4	\$0.00	\$0.00	\$0.00
Year 4	80498	AXON BODY 3 - EXT WARRANTY - EIGHT BAY DOCK	1	\$0.00	\$0.00	\$0.00
Year 4	M00001	BUNDLE - CORE TASER 7	5	\$10,183.80	\$0.00	\$10,183.80
Total				\$12,405.56	\$0.00	\$12,405.56

Dec 2028

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5	20246	AXON TASER 7 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	5	\$0.00	\$0.00	\$0.00
Year 5	20248	AXON TASER - EVIDENCE.COM LICENSE	7	\$0.00	\$0.00	\$0.00
Year 5	44729	AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE	1	\$99.00	\$0.00	\$99.00
Year 5	73310	AXON BODY - TAP REFRESH 2 - CAMERA	5	\$963.00	\$0.00	\$963.00
Year 5	73449	AXON RESPOND - LICENSE	5	\$0.00	\$0.00	\$0.00
Year 5	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	4	\$0.00	\$0.00	\$0.00
Year 5	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	5	\$797.76	\$0.00	\$797.76
Year 5	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	15	\$0.00	\$0.00	\$0.00
Year 5	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	5	\$0.00	\$0.00	\$0.00
Year 5	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	1	\$362.00	\$0.00	\$362.00
Year 5	73746	AXON EVIDENCE - ECOM LICENSE - PRO	5	\$0.00	\$0.00	\$0.00
Year 5	80374	AXON TASER 7 - EXT WARRANTY - BATTERY PACK	4	\$0.00	\$0.00	\$0.00
Year 5	80395	AXON TASER 7 - EXT WARRANTY - HANDLE	4	\$0.00	\$0.00	\$0.00
Year 5	80396	AXON TASER 7 - EXT WARRANTY - DOCK SIX BAY	1	\$0.00	\$0.00	\$0.00
Year 5	80496	AXON BODY 3 - EXT WARRANTY - CAMERA	4	\$0.00	\$0.00	\$0.00
Year 5	80498	AXON BODY 3 - EXT WARRANTY - EIGHT BAY DOCK	1	\$0.00	\$0.00	\$0.00
Year 5	M00001	BUNDLE - CORE TASER 7	5	\$10,183.80	\$0.00	\$10,183.80
Total				\$12,405.56	\$0.00	\$12,405.56

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Exceptions to Standard Terms and Conditions

Agency has an existing contract originated via Quotes:

Q-309316, Q-526364, Q-560488

Agency is terminating this contract effective 12/31/2024 Any changes in this date will result in modification of the program value which may result in additional fees or credits due to or from Axon.

The parties agree that Axon is applying a Net Transfer Debit of \$3,368.54

Any credits contained in this quote are contingent upon payment in full of the following amounts:

Q-309316 INV-278862 4/2/2024 \$7,632.00

100% discounted body-worn camera and docking station hardware contained in this quote reflects a TAP replacement for hardware purchased under existing quote Q-287783. All TAP obligations from this contract will be considered fulfilled upon execution of this quote.

Signature

Date Signed

5/7/2024





City Council Agenda Memo

DATE: 5/13/2024
TITLE: Living Waters Winery & Vineyard, Inc. – Tasting Room License
PRESENTED BY: Doug Parks, Attorney & Mary Csukas, City Clerk
PRIORITY: Strategic Priority - Communication

AGENDA ITEM DESCRIPTION

Living Waters Winery & Vineyard, Inc., owned and operated by Crystal Whitney in Blairsville, GA, is interested in placing a tasting room in the Sips and Blue retail store inside Blue Gallery at 94 Public Square N.

HISTORY/PAST ACTION

This location, 94 Public Square, has housed a tasting room for the past three years.

FINANCIAL IMPACT

None

RECOMMENDATION

Staff recommends that the alcoholic beverage license for a Tasting Room to Living Waters Winery & Vineyard, Inc., located at 94 Public Square N, be approved for a tasting room.

SUGGESTED MOTIONS

ATTACHMENTS

Applications for an alcoholic beverage license for a tasting room.

Occupancy Tax Certificate for Retail Store- Sips and Blue



Agreements and Contracts

DATE: 5/20/2024
TITLE: Project 2024-006 City of Dahlonega Plaza Improvements
PRESENTED BY: Vince Hunsinger, Capital Projects Manager
PRIORITY: Strategic Priority - Infrastructure

AGENDA ITEM DESCRIPTION

The City of Dahlonega Capital Projects Team has accepted sealed bids for Plaza Improvements per City of Dahlonega Plans dated 10/20/2023 and revised 2/13/2024. This includes removing tile and replacing with brick pavers because the current tile texture is slick and could cause falls, replacing sewer service due to frequent blockages in current system, replacing handicap ramp per plan, replacing thermoplastic striping, adding electrical outlets to decrease the chance of pedestrians tripping and falling over drop cords at Christmas and other events, and adding trench drain and stormwater to alleviate water entering the Welcome Center at the bathroom entrance.

HISTORY/PAST ACTION

The bid opening was held on April 23, 2024. The Capital Projects Team estimated a budgetary need of \$295,060.

FINANCIAL IMPACT

The lowest bid was placed by Hasbun Construction for \$270,453.70. The city has tourism product development funds sufficient to cover this needed project with no other funding.

RECOMMENDATION

It is the recommendation of staff to proceed with this project.

SUGGESTED MOTIONS

ATTACHMENTS



2024-006-Plaza-Imp
rovements-ITB - web



2024-006-Plaza-Imp
rovements-Plans - w



City Council Agenda Memo

DATE: 5/15/2024
TITLE: Potential Columbarium Donation - Mt. Hope Cemetery
PRESENTED BY: Allison Martin, City Manager
PRIORITY: Strategic Priority - Communication

AGENDA ITEM DESCRIPTION

Potential Columbarium Donation - Mt. Hope Cemetery

HISTORY/PAST ACTION

A person who wishes to remain anonymous, at present, has approached staff to determine the interest of the council in having a columbarium placed at Mt. Hope Cemetery. The donation would include the purchase of a columbarium unit, delivery and set up to a fixed amount not to exceed \$100,000. The donation would not include site preparation needed for the installation. The donor would like to see it located on the lower access road closest to UNG's property. Staff will have a map at the meeting to depict the proposed location and will be prepared to discuss pros and cons of this location.

FINANCIAL IMPACT

The city would cover the cost of the installation and assume future maintenance of the structure.

RECOMMENDATION

SUGGESTED MOTIONS

ATTACHMENTS
